



**INTERNATIONAL FEDERATION OF SHIPMASTERS' ASSOCIATIONS**

**TITLE:** 45<sup>th</sup> GENERAL ASSEMBLY

**DATE:** Thursday 26<sup>th</sup> and Friday 27<sup>th</sup> September 2019

**VENUE:** Helsinki, Finland

**TITLE OF PAPER:**.....  
.....

**AUTHOR'S BIOGRAPHICAL DETAILS**

**NAME:**(IN BLOCK CAPITALS).....

Please provide in the space below or attached, brief biographical details, or career profile to date, for the Chairman to introduce you:

Please send high quality electronic (at least 300 dpi) head and shoulders photograph for inclusion in the Annual Review.

**EQUIPMENT REQUIRED:**

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| Multimedia<br>Projector | Laptop<br>Computer | Other<br>(Specify) |
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**PLEASE RETURN BY 1<sup>st</sup> August 2019 TO:  
THE SECRETARIAT, THE INTERNATIONAL FEDERATION OF  
SHIPMASTERS' ASSOCIATIONS,  
1 Birdcage Walk, LONDON SW1H 9JJ  
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International Federation of Shipmasters' Associations