



NOMINATIONS OF CANDIDATES FOR THE EXECUTIVE COUNCIL FOR THE PERIOD 2018-2022

TO: THE SECRETARIAT, IFSMA (hq@ifisma.org)

FROM:
(MEMBER ASSOCIATION)

OUR NOMINATIONS FOR THE EXECUTIVE COUNCIL ARE AS FOLLOWS:

PRESIDENT

DEPUTY PRESIDENT.....

VICE-PRESIDENT.....

VICE-PRESIDENT.....

VICE-PRESIDENT

VICE-PRESIDENT

VICE-PRESIDENT

VICE-PRESIDENT

VICE-PRESIDENT

SIGNED..... NAME IN CAPITALS

DATEOFFICIAL STATUS

THIS FORM TO BE RETURNED TO THE SECRETARY GENERAL BY 28TH FEBRUARY 2018 AT THE LATEST, PLEASE, SO THAT THE FULL LIST CAN BE CIRCULATED TO ALL MEMBERS IN GOOD TIME BEFORE THE AGA. A LIST OF CANDIDATES WILL BE PUBLISHED IN MARCH.

International Federation of Shipmasters' Associations

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**CANDIDATE FOR ELECTION TO THE IFSMA
EXECUTIVE COUNCIL
FOR THE PERIOD 2018-2022**

WILL BE CIRCULATED TO ALL MEMBERSHIP

NAME IN FULL:.....

NOMINATED INITIALLY BY:

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.....
.....

NOMINATION FOR: PRESIDENT DEPUTY PRESIDENT VICE-PRESIDENT
(Please tick appropriate box)

DATE OF BIRTH:.....

EDUCATION:

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MEMBER ASSOCIATION:

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PRESENT EMPLOYMENT:

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...../continued

EMPLOYMENT HISTORY:

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PREVIOUS INVOLVEMENT WITHIN MARITIME COMMUNITY:

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DECLARATION OF COMMITMENT TO THE AIM AND PURPOSES OF IFSMA (ARTICLE 5):

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CANDIDATE - SIGNED..... DATE: PLACE:

STATEMENT IN SUPPORT OF CANDIDATURE FOR ELECTION TO THE EXECUTIVE COUNCIL:

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SIGNED DATE: PLACE:
On behalf of Nominating Association

THE MEMBER ASSOCIATION OF WHICH THE CANDIDATE FOR ELECTION IS A MEMBER MUST BE IN GOOD STANDING WITH THE FEDERATION AT THE DATE OF GENERAL ASSEMBLY.